UNOFFICIAL CO

RELEASE OF MORTGAGE

OR TRUST DEED

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank

c/o Commercial Loan Services DMW

101 West Stephenson Street

Freeport, IL 61032

WHEN RECORDED MAIL TO:

ROBERT & ELIZABETH BYRNS

UNIT C & F

6360 W 159TH S∓

OAK FOREST, IL 60452-2725

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/27/2003 09:49 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF EVERGREEN PARK N/K/A FIFTH THIRD [3/NK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) ELIZABETH M. BYRNS AS TRUSTEE UNDER ELIZABETH M. BYRNS DECLARATION OF TRUST DATED 8/19/91, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 29TH day of SEPTEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page(s) as document No. 94859462, 94359/33, 94859464 & 96211493 the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WAS FILED.

Permanent Real Estate Index Number(s): 28-17-302-007

Address(es) of premises: 6360 WEST 159TH STREET, UNIT C & F, OAK FOREST 18 LINOIS 60452

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **6TH** day of **MAY**, **2003**.

ATTEST:

Gary Quinn

Asst. Vice President

James Barker

Asst. Vice President



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STATE OF ILLINOIS) SS. COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Gary Quinn personally known to me to be the Asst. Vice President of said Bank whose name is FIRST NATIONAL BANK OF EVERGREEN PARK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION and James Barker known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Pank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6TH

day of MAY, 2003.

OFFICIAL SEAL
DIANE WATSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09-22-2003

Notary Public

RELEASE OF MORTGAGE

Legal Description
UNIT 6360-C AND UNIT 6360-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK COMMERCE PROFESSIONAL CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94641999 AS AMENDED FROM TIME TO TIME, IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.