

# UNOFFICIAL COPY



0317833261

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/27/2003 11:15 AM Pg: 1 of 2

508225

TICOR TITLE

1073

TICOR TITLE INSURANCE

BOX 15

(Space above this line reserved for recording data)

State of Illinois  
County of Cook

## AGREEMENT TO SUBORDINATE

This Agreement made May 3, 2003 between Laura E. Mueller and Randy S. Mueller, referred to as "owner" and First National Bank of LaGrange, 620 W. Burlington Avenue, LaGrange, Illinois 60525, hereinafter referred to as "Mortgagee."

### WITNESSETH:

WHEREAS, Mortgagee is the Owner and holder of a certain Promissory Note for Forty-Five Thousand Dollars (\$45,000.00) and interest secured by a certain Mortgage for such sum and interest, made by Owners to Mortgagee, dated June 24, 1998, and recorded on August 3, 1998, in the office of the Recorder of Cook County, Illinois as Document No:98678258 and covering the following described premises

### LEGAL DESCRIPTION:

LOT 18 IN KRENN AND DATO'S LAGRANGE COUNTRY CLUB DELUXE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. No: 18-08-204-006-0000  
COMMONLY KNOWN AS: 523 S. PARK RD., LAGRANGE, IL 60525

WHEREAS, Owners have borrowed the sum Two Hundred Thirty-Two Thousand One Hundred Sixty-One Dollars (\$232,161.00) from Chase Manhattan Mortgage Corporation secured by a Mortgage on and covering the premises described, which Mortgage is dated May 5, 2003 and Recorded on 6/27/03, in the Office of the Recorder of Cook, County, Illinois as Document No: 0317833260.

WHEREAS, to induce Chase Manhattan Mortgage Corporation to make such a loan it is necessary that the Mortgage held by the Mortgagee be subordinated to the Lien of the Mortgage to Chase Manhattan Mortgage Corporation as above set forth.

NOW THEREFORE, in consideration of the foregoing and the covenant and provision contained herein, the parties hereto agree as follows:

- Mortgagee hereby covenants, consents, and agrees with owners above that the aforesaid Mortgage held by Mortgagee is and shall continue to be subject and subordinate in Lien to the Lien of the Mortgage made to Chase Manhattan Mortgage Corporation, which is dated May 5, 2003 and recorded on \_\_\_\_\_ in the Office of the Recorder of Cook County, Illinois as Document No: \_\_\_\_\_

AS

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- 2. For the sum of Ten (\$10.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, Mortgagee agrees to subordinate the Mortgage held by it to the Mortgage made to Chase Manhattan Mortgage Corporation.
- 3. This Agreement shall be binding upon and insure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto.

In witness whereof, the parties have executed this Agreement on and day and year first written above.

OWNERS:

[Signature] Randy S. Mueller  
[Signature] Laura E. Mueller

FIRST NATIONAL BANK OF LaGRANGE:

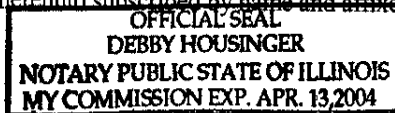
BY: [Signature] Richard J. Haley  
 ATTEST: [Signature] P. Kevin McLaughlin

State of Illinois  
 County of DUPAGE

**ACKNOWLEDGMENT**

Before me, a Notary Public in and for said County and State, this 5<sup>th</sup> day of May, 2003, personally appeared Randy S. Mueller and Laura E. Mueller and acknowledged the execution of the foregoing instrument.

In Witness Whereof, I hereunto subscribed by name and affixed my official seal.



[Signature] Debby Housinger  
 Notary Public

My Commission Expires: \_\_\_\_\_

State of Illinois  
 County of DUPAGE

**ACKNOWLEDGMENT**

Before me, a Notary Public in and for said County and State, personally appeared Richard J. Haley and P. Kevin McLaughlin, known to me to be the Executive Vice President and Vice President, respectively, of First National Bank Of LaGrange, who acknowledged the execution of the foregoing instrument for and on behalf of said Corporation, and who, having been duly sworn, state that the representatives therein contained are true.

In Witness Whereof, I hereunto subscribed by name and affixed my official seal.

Dated this 2nd Day of May, 2003



[Signature] Bridget Shockey  
 Notary Public

My Commission Expires: 5/8/04

THIS INSTRUMENT PREPARED BY and SHOULD BE MAILED TO: \_\_\_\_\_

FIRST NATIONAL BANK OF LaGRANGE  
 620 WEST BURLINGTON AVENUE  
 LaGRANGE, ILLINOIS 60525