NATIONS

PREPARED BY: UNOFFICIAL COPY

Chicago Community Bank 1110 W. 35th Street Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

Bruce Powell Colleen Powell 4050 Emerson Street Skokie, IL 60076-1467

Loan No. 310098

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/27/2003 11:00 AM Pg: 1 of 1

Space above this line is for Recorder's use only

03-01/07

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois, as Assignee from The Federal Deposit Insurance Corporation, as receiver for Universal Federal Savings Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage percinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is ne eby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7th day of July, A.D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00539953, to the premises therein described, as follows, to-wit:

LOTS NINE (9) AND TEN (10) IN BLOCK TWO (2) IN THE ORCHARDS CRAWFORD CHURCH SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NOPCL EAST QUARTER (1/4) OF SECTION FIFTEEN (15), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 10-15-213-010-0000 + 10-15-213-030 Common Address: 4050 West Emerson, Skokie, Illinois 60076

situated in the city of **Skokie**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Loan Officer this 9th day of June, A.D. 2003.

ATTES7

Loan Officer

Ву:

State of Illinois, County of Cook. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of Chicago Community to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and as the free and

GIVEN under my hand and Notarial Seal this 9th day of June, A.D. 2003.

<u>~</u>

OFFICIAL SEAL

NATTURE AGENCY
246 E. decale Flvd. #300
Lombard, il. Sol48

SARA J. LEONARD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-13-2006