UNOFFICIAL CO

PREPARED BY & WHEN RECORDED

MAIL TO: AMY LUBY

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000023807308

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/30/2003 09:30 AM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebterness and thereby entitled and authorized to receive said payment, does hereby relesse, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

DEBORAH A BECKEP, AN UNMARRIED WOMAN

Beneficiary: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Date of Deed: August 22, 2000 Date Recorded: September 12, 2000

Book : NA

Volume: NA

Page:

Document:

00707124

Image:

Microfilm: NA

Tax ID: 1618224012 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 819 S EUCLID AVENUE and recorded in the records of COOK

60302

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 3, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

TODD C. KRZYSIAK VICE PRESIDENT

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STATE OF MARYLAND

COUNTY OF FREDERICK

On this December 3, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Debbie Becker 819 S. Euclid Ave. #1

Serry Of Coot County Clert's Office Oak Park, 1 60304-1207

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SCHEDULE "A"

THE NORTH 1 FOOT OF LOT 11, ALL OF LOT 10, AND THE SOUTH 7 FEET OF LOT 9 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 2, 3, 6 AND 7 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION OF THE WEST 1/2 OF LOT 3 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) TOGETHER WITH BLOCKS 1, 6, 7, 12 AND 13 IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN PARTITION OF THE EAST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18, AFORESAID, IN COOK COUNTY, ILLINOIS.

