

UNOFFICIAL COPY



0318146026

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/30/2003 07:22 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP136WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0058510272 LPS #: 1508800 Bin #: 05-27-03JAN



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/20/01 made and executed
by BASSAM Y KHALIFEH AND JUMANA KHALIFEH, HUSBAND AND WIFE to secure payment
of the principal sum of \$269000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA in the County of COOK and State of IL Recorded: 12/31/01 as
Instrument #: 0011243982 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 05-32-117-021

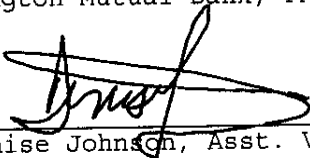
Property Address: 2711 LINCOLN LN, WILMETTE, IL 60091.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 30, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Denise Johnson, Asst. Vice President

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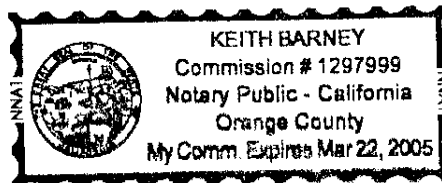
STATE OF CA
COUNTY OF ORANGE

ON May 30, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



KEITH BARNEY
Notary Public 3/22/05
Commission Expires: 2/21/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F33

6/13/03
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0058510272 LPS#: 1508800 Bin #: 05-27-03JAN



LOT 17 IN SUBDIVISION OF THE EAST 460 FEET OF THE NORTH 5 ACRES OF THE SOUTH 15 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 IN COUNTY CLERKS DECISION OF SECTION 32, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office