OT O 1805 UNOFFICIAL COPY

RESOURCE PLUS MORTGAGE CORP 1600 COLONIAL PARKWAY INVERNESS, ILLINOIS 60067 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 06/30/2003 09:20 AM Pg: 1 of 2 and When Recorded Mail To RESOURCE PLUS MORTGAGE CORP. 1600 COLONIAL PARKWAY INVERNESS ILLINOIS 60067 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 61-26-64128 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK FA 75 NORTH FAIRWAY DRIVE, VERBON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 2003 executed by VINCENT L. VIVERITO AND KRISTINE L. VIVERITO, HUSBAND AND FIFE to RESOURCE PLUS MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS DOC# 6318146139 and whose principal place of business is 1600 COLONIAL PAIKWAY INVERNESS, ILLINOIS 60067 and recorded in Book/Volume No. , as Document No. COOK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 338 STOCKPORT LANE, SCHAUMBURG, ILLINOIS 60193 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS RESOURCE PLUS CONTIGAGE CORP COUNTY OF COOK On <u>JUNE 25, 2003</u> (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Its: PRESIDENT ANGELO CUSINATO known to me to be the **PRESIDENT** and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation OFFICIAL SE pursuant to its by-laws or a resolution of its Board of CINDY J. WILKANS Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-21-2005 be the free act and deed of said corporation. Notary Public _ (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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Legal Description:

LOT 10 IN BLOCK 1 IN LEXINGTON VILLAGE, UNIT 1, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 T SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERICIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS AS DOCUMENT 24238569, RECORDED DECEMBER 15, 1977 ALL IN COOK COUNTY, ILLINOIS. 2-015
October County Clerk's Office

Permanent Index No.: 07-22-452-013

ALTA Commitment Schedule B - Section II