

# UNOFFICIAL COPY

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (SP186WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/30/2003 02:55 PM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 0617761259 LPS #: 1462095 Bin #: 05-20-03MSM



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/26/2002 made and  
executed by KEVIN HINCKS AND DINA HINCKS, HUSBAND AND WIFE to secure payment  
of the principal sum of \$950000.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA in the County of COOK and State of IL Recorded: 12/31/2002 as  
Instrument #: 0021461021 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE THREE

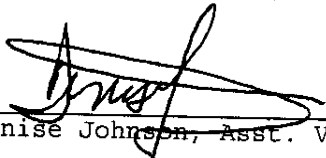
**Tax ID No.:** 18-07-300-025

**Property Address:** 555 DALEWOOD LN, HINSDALE, IL 60521.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 21, 2003.

Washington Mutual Bank, FA as Mortgagee

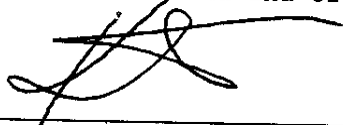
BY   
Denise Johnson, Asst. Vice President

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STATE OF CA  
 COUNTY OF ORANGE  
 ON May 21, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.



KEITH BARNEY  
 Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) A01



6/11/2003  
 B

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Properly Filed  
 Orange County  
 Clerk's Office

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## EXHIBIT A

Loan#: 0617761259 LPS#: 1462095 Bin #: 05-20-03MSM



LOT 5 IN DALEWOOD SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH OF THE SOUTHWEST 1/4 OF SAID SECTION 7, 1312.4 FEET EAST OF THE WEST LINE OF SAID SECTION AND RUNNING THENCE WEST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 512.4 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 144 THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 371 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 303.2 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 429 FEET TO SAID WEST LINE OF SOUTHWEST 1/4, THENCE SOUTH ALONG SAID LINE 238 FEET, THENCE EAST PARALLEL WITH NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 7, 685.2 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office