

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/30/2003 03:21 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (FP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0067938316 LPS #: 1471590 Bin #: 05-23-03SBN



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/22/2002 made and
executed by WILLIAM T MCCORMICK & MARY H MCCORMICK, HUSBAND AND WIFE to
secure payment of the principal sum of \$180000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
5/17/2002 as Instrument #: 0020565998 in Lock: - on Page: - (Re-Recorded:
Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

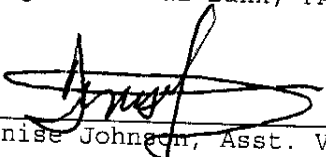
Tax ID No.: 14-05-123-017-0000

Property Address: 1505 W GLENLAKE AVE, CHICAGO, IL 60660.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 23, 2003.

Washington Mutual Bank, FA as Mortgagee

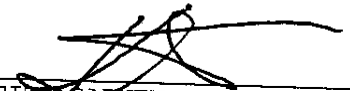
BY 
Denise Johnson, Asst. Vice President

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STATE OF CA
 COUNTY OF ORANGE
 ON May 23, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 KEITH BARNEY
 Notary Public



Commission Expires: 3/22/2005
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F75

6/12/2003
 B

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PROPOSED COPY
 Notary Public's Office

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EXHIBIT A

Loan#: 0067938316 LPS#: 1471590 Bin #: 05-23-03SBN



LOT 22 IN KRANSZ' 2ND ADDITION TO ADGEWATER A SUBDIVISION OF THE SOUTH PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office