

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (TRNAM 150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



0318146395
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/30/2003 03:37 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 8006136777 LPS #: 1492412 Bin #: 05/29/03MS



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 9/1/1998 made and executed by RICHARD H WIECK AND BONNIE J WIECK,
HUSBAND AND WIFE to secure payment of the principal sum of \$78800.00 Dollars
and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and
State of IL Recorded: 9/14/1998 as Instrument #: 98817205 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A ON PAGE 3


Tax ID No.: 29-29-408-043

Property Address: 1006W 175TH ST, EAST HAZEL CREST, IL 60429.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 29, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY 
Carrie Greer, Assistant Secretary

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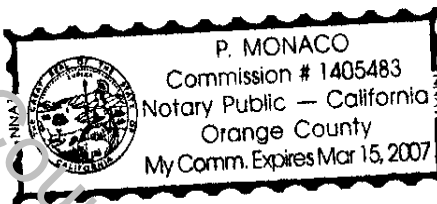
A

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STATE OF CA
 COUNTY OF Orange
 ON May 29, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal

P Monaco

P Monaco
 Notary Public
 Commission Expires: 3/15/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F53



6/4/2003
 B

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EXHIBIT A

Loan#: 8006136777 LPS#: 1492412 Bin #: 05/29/03MS



THE EAST 1/2 OF LOT 9 (EXCEPT THE NORTH 120 FEET THEREOF) IN BLOCK 8 IN
EAGLE SUBDIVISION SECOND ADDITION A SUBDIVISION IN THE SOUTHWEST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office