

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



0318146318
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/30/2003 02:07 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0047281767 LPS #: 1449647 Bin #: 5-15-03D-PA



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/6/1996 made and executed by JOSE C. PATINO, MARRIED TO RUFINA PATINO, JAVIER ARROYO, AN UNMARRIED MAN AND DANIEL PATINO, AN UNMARRIED MAN to secure payment of the principal sum of \$138855.00 Dollars and interest to USA MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 11/12/1996 as Instrument #: 96-861330 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13293150320000001

Property Address: 2617 N MCVICKER AVE, CHICAGO, IL 60639-1113

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 23, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


Lisa Kimbrough, Vice President

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A

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STATE OF CA

COUNTY OF Orange

ON May 23, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison

Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:)

6/2/2003



6/7/2003

B

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Orange County Clerk's Office

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EXHIBIT A

Loan#: 0047281767 LPS#: 1449647 Bin #: 5-15-03D-PA



LOT 74 (EXCEPT THE NORTH 34 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF) IN GRAND HILL SUBDIVISION, BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office