

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/30/2003 02:05 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TNWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8017324750 LPS #: 1516809 Bin #: 060203KM



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 5/19/1998 made and executed by JAMES P KEANE AND VICKI L KEANE, HIS
WIFE AS JOINT TENANTS to secure payment of the principal sum of \$170500.00
Dollars and interest to FLEET MORTGAGE CORP. in the County of COOK and State
of IL Recorded: 6/9/1998 as Instrument #. 08481274 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 593 IN BRICKMAN MANOR FIRST ADDITION, UNIT NUMBER 5,
BEING A SUBDIVISION IN TH SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

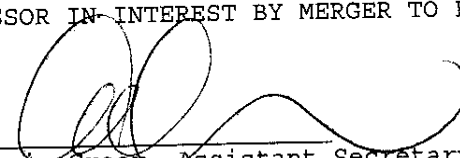
Tax ID No.: 03-26-404-010-0000

Property Address: 1410 BARBERRY LN, MT PROSPECT, IL 60056.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 02, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY 
Carrie Green, Assistant Secretary

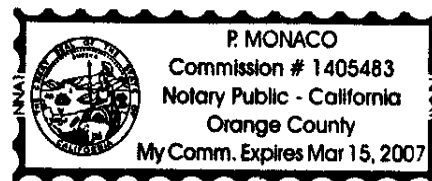
IL_021_1516809_8017324750_GRP4

UNOFFICIAL COPY

STATE OF CA
 COUNTY OF Orange
 ON June 02, 2003 before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

P Monaco

 P Monaco
 Notary Public
 Commission Expires: 3/15/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) C06



6/13/2003
 B

IL_021_1516809_8017324750_GRP4

UNOFFICIAL COPY

EXHIBIT A

Loan#: 8017324750 LPS#: 1516809 Bin #: 060203KM



**LO T593 IN BRICKMAN MANOR FIRST ADDITION, UNIT NUMBER 5, BEING A SUBDIVISION
IN TH SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office