## **UNOFFICIAL COPY**

Eugene "Gene" Moore Fee: \$28.50

Eugene "Gene" Moore Pee. Cook County Recorder of Deeds
Date: 06/30/2003 01:33 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, fL
Recording Reques' od By:
Conseco Financial Scrvices, Corp. (CDP)
When Recorded Mail Tr:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6906646283 LPS #. 1144538 Bin #: 05/15/03KT2

KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Finance Servicing Corp. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/24/00 made
and executed by CHRIS ODUCAYEN AND ITAMIDA GASPAR FKA ZENAIDA SCOTT, BOTH
DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of
\$30000.00 Dollars and interest to CONSECO BANK, INC in the County of COOK
and State of IL Recorded: 3/2/00 as Instrument #: 00155010 in Book: 3082 on
Page: 0036 (Re-Recorded: Inst#: -- BK: --, PC: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCFARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 06-35-209-025

Property Address: 609 Maple Dr, Streamwood, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH 1.4.3 RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{\text{May 15, 2003}}$ .

Conseco Finance Servicing Corp. as Mortgagee

BY

Michelle Barney, Nice President

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A

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## **UNOFFICIAL COPY**

STATE OF

COUNTY OF San Bernardino

ON May 15, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

G. Gonzales Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tuetin, CA 92780 

(MIN #:)

6/1/03

G. GONZALES Commission # 1401628 Notary Public - California San Bernardino County

My Comm. Expires Feb 21, 2007

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 6906646283 LPS#: 1444538 Bin #: 05/15/03KT2

LOT 124 IN LAKEWOOD STREAMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTION 35, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1997 AS DOCUMENT NO. 97-02-3304, ALL IN AL DO OF COUNTY CLARKS OFFICE COOK COUNTY, ILLINOIS.

PARCEL ID: 06-35-209-025