

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2003 02:38 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TRMAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8013372449 LPS #: 1496149 Bin #: 05-23-03JA



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 12/16/1998 made and executed by DANIEL S ROTHSCHILD AND KAREN E
KORTELING to secure payment of the principal sum of \$138500.00 Dollars and
interest to CRESTAR MORTGAGE CORPORATION in the County of COOK and State of
IL Recorded: 12/28/1998 as Instrument #: 08175142 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 461 IN ZELOSKY'S COLONIAL GARDEN SUBDIVISION OF THE
WEST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY ILLINOIS.


Tax ID No.: 13-02-426-019-0000

Property Address: 4880N MARMORA AVE, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 27, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY 
Carrie Greer, Assistant Secretary

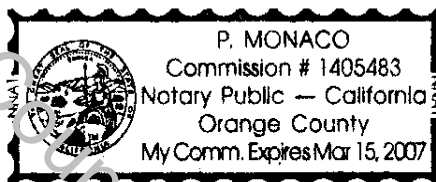
IL_021_1496149_8013372449_GRP4

A

UNOFFICIAL COPY

STATE OF CA
 COUNTY OF Orange
 ON May 27, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

P Monaco
 P Monaco
 Notary Public
 Commission Expires: 3/15/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F11

6/7/2003
 B

IL_021_1496149_8013372449_GRP4