

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/30/2003 02:42 PM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**



Loan #: 0067938134 LPS #: 1471589 Bin #: 05/22/03NJ

KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/22/2002 made and  
executed by HECTOR ARREIOLA, JOSE MONDRAGON AND ANGELICA MONDRAGON, AS JOINT  
TENANTS to secure payment of the principal sum of \$107500.00 Dollars and  
interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County  
of COOK and State of IL Recorded: 6/18/2002 as Instrument #: 0020680178 in  
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

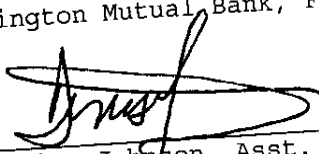
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description:** LOT 19 IN BLOCK 7 IN CONOVER'S SUBDIVISION OF BLOCK 1, 7  
AND 8 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

**Tax ID No.:** 19-14-410-005  
**Property Address:** 3347 W 60TH ST, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 23, 2003.

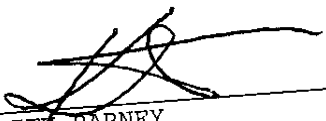
Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson, Asst. Vice President

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STATE OF CA  
 COUNTY OF ORANGE  
 ON May 23, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.



KEITH BARNEY  
 Notary Public  
 Commission Expires: 3/22/2005  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
 (MIN #:) F46



6/12/2003  
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Orange County Clerk's Office