UNOFFICIAL COR

Recording Requested By: American Release Corporation

When Recorded Return To:

Saurabh Patel 6425 Whipple St CHICAGO, IL 60645

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/30/2003 09:03 AM Pg: 1 of 2

## SATISFACTION

WAMU-VH #:0600303317 "Patel" iD:246-011/0286835827 Cook, IL

KNOW ALL MEN BY THESE PLASENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SAURABH R PATEL, MARRIED TO DEMPAL PATEL. RAMESH M PATEL MARRIED TO KAILASH R PATEL. DIMPAL PATEL \* TAILASH R PATEL Original Mortgagee: MERS AS NOMINEE FOR ('N MORTGAGE CORPORATION, A WISCONSIN

Dated: 07/31/2002 and Recorded 08/14/2002 as Instrument No. 0020893460 Book/Reel/Liber 1027, Page/Folio 0242, in the County of COOK State of ILLINOIS

Legal:

THE NORTH 1/2 OF LOT 14 IN BLOCK 4 IN GREEY AND WALLEN DEVON AVENUE ADDITION TO ROGERS PARK A SUBDIVISION OF THE EAST 505.82 FEET OF THE SOUTH 1328.42 FEET OF LOT 4 IN ACSESSORS DIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11 LINOIS

Assessor's/Tax ID No.: 10-36-323-043-0000 Property Address: 6425 N Whipple , Chicago, IL, 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, his duly executed the foregoing instrument.

Mortgage Electronic Registration System, Inc as nominee for GN Mortgage Corporation, A Wisconsin Corporation On June 05, 2003

BROSE, VICE PRESIDENT

S2W\*20030605-0011 ILCOOK COOK IL BAT: 18000 KXILSOM1

0318148025 Page: 2 of 2

## **UNOFFICIAL COPY**

Satisfaction Page

STATE OF Missouri COUNTY OF Stone

ON June 05, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Betty Ambrose, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

MEI

Notary Expires: 03/22/2005

MELANIE BEST Notary Public - Notary Seal STATE OF MISSOURI **STONE COUNTY** My Commission Expires Mar 22, 2005

(This area for notarial seal)

Prepared By: Melanie Best, P.O. 50x 458, Kimberling City, Mo. 65686 417-739-9412 KII. ON COUNTY C