

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/30/2003 12:45 PM Pg: 1 of 2

## FULL RELEASE DEED

LOAN NO 10945095 SKJ  
PIN# 02-16-204-034-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:  
WILLIAM KEPRAIOS & ELAINE A. KEPRAIOS  
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 5/14/01 RECORDED 5/22/01 THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 0010433527 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:  
DESCRIPTION OF PROPERTY: "SEE ATTACHED"  
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 6, 2003.

ATTEST:

BETSY S. EVERHART  
AUTHORIZED SIGNER

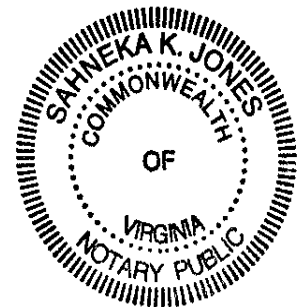
CHARTER ONE BANK, N.A.  
FKA CHARTER ONE BANK, FSB  
BY:   
ANGELLA H. BLAND  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON JANUARY 6, 2003 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

SAHNEKA K. JONES  
COMMISSION EXPIRES: 8/31/06

PREPARED BY: SAHNEKA K. JONES  
CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH ROAD  
GLEN ALLEN, VA 23058



LN. 10442045

Tax I.D. 02-16-204-004-000

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LEGAL DESCRIPTION - UNIT #96 OF LOT 33 IN SUTTON PARK PLACE PHASE -3

UNIT #96, BEING ALL OF LOT 32, EXCEPT THE SOUTHERLY 91.48 FEET THEREOF IN SUTTON PARK PLACE-PHASE 3, BEING A RESUBDIVISION OF LOTS 1 THROUGH 20 IN BLOCK 2 AND LOTS 11 THROUGH 14 IN 725 BLOCK 1, TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE, THE NORTHERLY 6 FEET OF ALVA STREET AND THE EASTERLY AND WESTERLY 3 FEET OF FRANKLIN AVENUE ADJOINING SAID LOTS AS SHOWN ON PLAT OF VACATION RECORDED OCTOBER 28, 1999 AS DOCUMENT NO. 9015033, ALL IN FRANK E. MERRILL & COMPANY'S GREATER PALATINE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 16 LYING NORTHEASTERLY OF THE NORTHWEST HIGHWAY IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1926 AS DOCUMENT NO. 318962, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 725 MAPLE AVE., PALATINE, IL 60067

P.I.N.:

- P.I.N.: 02-16-204-001, 02-16-204-002, 02-16-204-003, 02-16-204-004,
- 02-16-204-005, 02-16-204-006, 02-16-204-007, 02-16-204-008,
- 02-16-204-009, 02-16-204-010, 02-16-204-011, 02-16-204-012,
- 02-16-204-013, 02-16-204-014, 02-16-204-015, 02-16-204-016,
- 02-16-204-017, 02-16-204-018, 02-16-204-019, 02-16-204-020,
- 02-16-205-007, 02-16-205-008, 02-16-205-009, 02-16-205-010

(underlying, affects this and other property)

Clerk's Office