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RELEASE DEED (Illinois)

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03-3456



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/30/2003 02:28 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE

KNOW ALL MEN	BY THESE PR	ESENTS, THA	ТТ	SOUTH CEN	TRAL BANK	,
of the County ofCo	ok and State of	llizicis	, for and i	n consideration	of one dollar, a	nd for other
good and valuable conside	erations, the receipt		4			ivey and quit-
	10609 SCHUBERT	MELROSE PAI	RK , T 60164	ļ		
		(NAME AND ADDI	RESS)			
heirs, legal representative	s and assigns, all the	right, title, interest	, claim or dema	vid whatsoever	they may ha	ave acquired in
through, or by a certain	Mortgage	, bearing date the	23rd day of_	DECEMBER	, 2002, and	d recorded in
the Recorder's Office of	COOK	C	County, in the St	ate of	Illinois	, as
Document Number	0030207415		, to	the premises the	ein described,	situated in the
County of COOK	, State of _	Illinois	, as follows, to	wit:	Office	
					'C	

SEE ATTACHED EXHIBIT "A"

together with all the appurte	enances and privi	leges thereunto be	longing or appe	ertaining.		
Permanent Real Estate Inde	x Number(s):	12-29-407-0	21-0000			
Address(es) of premises:	10609 SC	HUBERT MELRO	OSE PARK, IL	. 60164	,	
		0.1				

WITNESS our hands this 10th day of JUNE , 2003.

(SEAL)

(SEAL)

SERVICES

Y

0318149211 Page: 2 of 3

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STATE OF ILLINOIS ,	· 1		
COUNTY OF COOK.	ss.		
Ι,	Jacob Osojnak		a notary public in
and for the said County, in the State afo	resaid, DO HEREBY CERTIFY that	John A. Laskey,	Vice President
And Madelyne Hamm, Assistant Vice I	President		
			erson(s) whose name(s)
· / /	ent, appeared before me this day in person		
sealed and delivered the seld instrument	as their free and voluntary act, for the us	es and purposes ther	ein set forth.
GIVEN under ray han	d and official seal this 10th day of	JUNE	, 2003.
OT VENT UNION THY MAIL	d did official Soul tills	. (
"OFFICIAL Jacob Spend	CAL"	June 6	lynd
Notary Public, Star My Commission Exp	e of Ithrois	NOTARY PUB	LIC
Wy Commission Exp	0. 08/08/2000 Commission	expires JAL	36 β
This instrument was prepared b	oy GRICELDA VI	ELAZCO	
	0,		
	SOUTH CENTRAL		
	525 W. ROOSEVELT &D., CH		
		26/4,	
		4	
After recording, mail to:		0,0	
		9	Sc.
Shawn & Karen L	trighes		Ži.
10609 Schubert	-		
Melrose Park, 12	60164		

0318149211 Page: 3 of 3

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EXHIBIT "A"

D. LEGAL DESCRIPTION:

LOT 21 IN FREDRICK H. BARTLETT'S GRAND FARMS UNIT D A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 CF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 40 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED APRIL 29, 1938 DOCUMENT 12152361

PERMANENT INDEX NUMBER: 12-29-407-021-0000

Clarks