

# UNOFFICIAL COPY

## RELEASE DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

03-3456



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/30/2003 02:28 PM Pg: 1 of 3

Above Space For Recordors' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK  
of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto SHAWN HUGHES AND KAREN HUGHES A/K/A KAREN JOHNSON

10609 SCHUBERT MELROSE PARK, IL. 60164

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 23rd day of DECEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0030207415, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-29-407-021-0000

Address(es) of premises: 10609 SCHUBERT MELROSE PARK, IL. 60164

WITNESS our hands this 10th day of JUNE, 2003

[Signature] (SEAL)  
[Signature] (SEAL)

SPECIALTY TITLE SERVICES

3



# UNOFFICIAL COPY

## EXHIBIT "A"

D. LEGAL DESCRIPTION:

LOT 21 IN FREDRICK H. BARTLETT'S GRAND FARMS UNIT D A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 40 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED APRIL 29, 1938 DOCUMENT 12152361

PERMANENT INDEX NUMBER: 12-29-407-021-0000

SPECIALTY TITLE  
SERVICES

Property of Cook County Clerk's Office  
30207415