## UNIOF UNDEFICIAL COPY

#### ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY: LHOWARD

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

HOMESIDE LENDING 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

ATTN: TANGERINE HARRISON MR-RA

7576196 - 454 F.I. 18589085 POOL #: 869324



Above Space for Recorders Use Only

| FOR VALUE RECEIVED           | WASHINGTON MUTUAL I     | BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY |
|------------------------------|-------------------------|--|
| does hereby sell, assign, tr | ransfer and set over to | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.          |

its successors and assigns, as nominee ic: WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH

its successors and assigns, the mortgage dated P.O. BOX 2026, FL/NT, MI 48501-2026 (Assignee)

May 19, 2000 from

IAN C. BINGHAM AND NICHOLE C. BINGHAM

to C & C PREFERRED MORTGAGE, INC.

recorded in Recorder's office of

COOK , in the State of Illinois, as Document Number

00368881

, of Book

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together with all Assignor's right, title and interest in and to (a) the note, not is, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate discribed therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

3547

Said mortgage is on real estate legally described as follows:

Property Address: 2012 RALEIGH DR, HOFFMAN ESTATES, IL 60195

Permanent Real Estate Index Number(s):

07-08-107-016-0000

iL2 03/02 HSL02A

Page 1

MERS PHONE: 1-888-679-6377

MIN 100054100001867002

0318150094 Page: 2 of 3

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7576196 - 454 F13

POOL#: 869324

IN WITNESS WHEREOF, the undersigned have executed this Assignment September 4, 2002

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

ATTEST:

**DIANA LEB! ANC** 

ITS: ASSISTANT SECRETARY

D)/.

CHERYL JEEFERSON

ITS: VICE PRESIDENT

STATE OF

**FLORIDA** 

**COUNTY OF** 

**DUVAL** 

On

September 4, 2002

, before me

**SLADAN SINANOVIC** 

, a Notary Public

(seal)

personally appeared

**CHERYL JEFFERSON** 

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acl nowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/he/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Haden Singable

M

Sladan Sinanovic MY CCMMI: SION # CC809180 EXPIRES Feb. Juary 14, 2003

IL2 03/02 HSL02A

MIN 100054100001867002

MERS PHONE: 1-888-679-6377

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0318150094 Page: 3 of 3

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CECVED

PARCEL S: EASEMINTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21178177, AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PRRCEL 1: UNIT 4, AREA 91, LOT 4, IN BARRINGTON SQUARE UNIT 4-A, BEING A THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PRINCIPAL MERIDIAN AC

#### **LEGAL DESCRIPTION:**

TAX NUMBER: 07-08-107-016-0000

COUNTY: COOK COUNTY

CITY: HOFFMAN ESTATES

STREET ADDRESS: 2012 RALEIGH PLACE

**OKDEK NUMBEK:** 2000 000323133 EC

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TICOR TITLE INSURANCE COMPANY

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