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THIS INSTRUMENT PREPARED BY: 1 HOWARD

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

HOMESIDE LENDING 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

ATTN: TANGERINE HARRISON MR-RA

7580585 - 454 F1. *1859/496* POOL#: 869322

Cook County Recorder of Deeds Pate: 06/30/2003 07:37 AM Pg: 1 of 3

Above Space for Recorders Use Only

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY FOR VALUE RECEIVED does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. its successors and assigns, as nominee for WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH /MERICAN MORTGAGE COMPANY

its successors and assigns,

P.O. BOX 2026, ILLYT, MI 48501-2026

(Assignee)

the mortgage dated

May 11, 2000

from

ROBERTO VILLEGAS, ELIDA SALGVERO AND OSCAR ROMERO

PRIMERA MORTGAGE COMPANY to

recorded in Recorder's office of

COOK

in the State of Illinois, as Document Number

00396024

, of Book

Page

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. 50 OFFICO

Said mortgage is on real estate legally described as follows:

Property Address: 3641 S. LOMBARD, CICERO, IL 60804

Permanent Real Estate Index Number(s):/6-32-3/2-007

HSL02A IL2 03/02

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MIN

100054100001870659

MERS PHONE: 1-888-679-6377

0318150140 Page: 2 of 3

JNOFFICIAL CO

7580585 - 454 F13

POOL #: 869322

IN WITNESS WHEREOF, the undersigned have executed this Assignment September 4, 2002

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN **MORTGAGE COMPANY**

DIANA LEBLANC

ITS: ASSISTANT SECRETARY

STATE OF

FLORIDA

COUNTY OF

DUVAL

On

September 4, 2002

, before me

SLADAN SINANOVIC

, a Notary Public

personally appeared

CHERYL JEFFERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ack now edged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

(seal)

WITNESS my hand and official seal

Signature Haden Signature

Sladan Sinanovic LOMN ISSION # CC809180 EXPIRES Fubruary 14, 2003

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MIN 100054100001870659 MERS PHONE: 1-888-679-6377

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0318150140 Page: 3 of 3

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AP# 319821

LN# 319821 #53

of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, the following described property !ccated in COOK County, Illinois:

LOT 8 IN THE SUBDIVISION OF LOT 16 IN JONES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #16-32-312-007

[City], Illinois

7580585

Parcel ID #: which has the address of 3641 SOUTH LOMBARD CICERO

[Street]

60804

[Zip Code] ("Property Address");