

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

ILLINOIS

THIS INSTRUMENT PREPARED BY: **L. HOWARD**

WASHINGTON MUTUAL BANK, FA,
SUCCESSOR TO NORTH AMERICAN
MORTGAGE COMPANY

3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

HOMESIDE LENDING
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256

ATTN: TANGERINE HARRISON MR-RA

5696046 - 520 A10

18314491
POOL #: 505235



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/30/2003 07:40 AM Pg: 1 of 3

Above Space for Recorders Use Only

FOR VALUE RECEIVED WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY
does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**
its successors and assigns, as nominee for **WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH
AMERICAN MORTGAGE COMPANY**

its successors and assigns, **P.O. BOX 2026, FLINT, MI 48501-2026** (Assignee)

the mortgage dated **September 29, 1999**, from

CHANTEL LOZANO AN UNMARRIED WOMAN, AND MARISOL SINDELAR, AN UNMARRIED WOMAN

to **NORTH AMERICAN MORTGAGE COMPANY**

recorded in Recorder's office of **COOK**, in the State of Illinois, as Document Number
99940214, of Book **8147**, Page **0184**

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations
secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and
the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: **8181 SOUTH KILDARE, CHICAGO, IL 60652**

Permanent Real Estate Index Number(s):

1934 208 014 0000

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569 046 - 520 A10

POOL #: 505235

IN WITNESS WHEREOF, the undersigned have executed this Assignment **June 26, 2002**

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

ATTEST: *Diana LeBlanc*
DIANA LEBLANC
ITS: ASSISTANT SECRETARY

BY: *Janet E. Koenig*
JANET E. KOENIG
ITS: VICE PRESIDENT

STATE OF **FLORIDA**
COUNTY OF **DUVAL**

On **June 26, 2002**, before me **SLADAN SINANOVIC**, a Notary Public
personally appeared **JANET E. KOENIG**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

WITNESS my hand and official seal

Signature *Sladan Sinanovic*



Sladan Sinanovic
MY COMMISSION # CC809180 EXPIRES
February 14, 2003
BONDED THROUGH TROY FAIN INSURANCE, INC.

LEGAL DESCRIPTION:

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LOT 167 IN THE SECOND ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office