OFFICIAL COPY

ASSIGNMENT OF MO **ILLINOIS**

THIS INSTRUMENT PREPARED BY: 1. HOMP

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

HOMESIDE LENDING 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

ATTN: TANGERINE HARRISON MR-RA

7986433 - 454 A54

/8626404 POOL#: 482902



Cook County Recorder of Deeds Date: 06/30/2003 07:40 AM Pg: 1 of 3

Above Space for Recorders Use Only

FOR VALUE RECEIVED	WASHIP GTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. its successors and assigns, as nominee ic: WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH **AMERICAN MORTGAGE COMPANY**

P.O. BOX 2026, [-L'NT, MI 48501-2026 its successors and assigns,

(Assignee)

the mortgage dated

November 13, 1998

from

GARTH J. SMITH LORI HUSAKER SMITH

AMERICAN HOME MORTGAGE GROUP to

recorded in Recorder's office of

COOK

, in the State of Illinois, as Document Number

Page 1

08059240

, of Book

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together with all Assignor's right, title and interest in and to (a) the note, not is, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. SOME OFFICE

Said mortgage is on real estate legally described as follows:

Property Address: 8948 SOUTH MOZART STREET, EVERGREEN PARK, IL 60805

Permanent Real Estate Index Number(s): 24-01-127-011

IL2 03/02 HSL02A

MERS PHONE: 1-888-679-6377

MIN

100054100001893958

0318150170 Page: 2 of 3

UNOFFICIAL CC

7986433 - 454 A54

POOL #: 482902

IN WITNESS WHEREOF, the undersigned have executed this Assignment September 4, 2002

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN **MORTGAGE COMPANY**

DIANA LEBI ANC

ITS: ASSISTANT SECRETARY

STATE OF

FLORIDA

COUNTY OF

DUVAL

On

September 4, 2002

, before me

SLADAN SINANOVIC

, a Notary Public

personally appeared

JANET E. KOENIG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acl nowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ne /their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

WITNESS my hand and official seal

Signature Haden Singapore

MMISSIO V# CC909180 EXPIRES February 1. 2003 BONDED THRU TROY FAIN INST VANCE INC

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1 Sept. 1

HSL02A

MERS PHONE: 1-888-679-6377

IL2 03/02

MIN 100054100001893958

0318150170 Page: 3 of 3

TOOK COUNTY CLORK'S OFFICE

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LOT 11 (EXCEPT THE EAST 3 FEET THEREOF) IN BARBARA SEIPP SIEVERS SUBDIVISION. BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. P.I.N. #24:01-127-011