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0318150115
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/30/2003 07:37 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00020977002005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)..... ANITA JOHNSON

Property 6226 EDGBROOK LANE WEST 2B 3C P.I.N. 18-17-311-002
Address..... INDIAN HEAD PARK, IL 60525

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/08/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98389675, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Pwella Larbie
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of April, 2003.



M. Langford
 M. Langford, Notary public
 Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANITA JOHNSON
 6226 EDGEBROOK LN W
 INDIANHEAD PARK, IL 60525

Prepared By: Gurinder Kaur
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Simi Valley, CA 93063
 (800) 669-4807

LEGAL DESCRIPTION

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PARCEL 1:

UNIT 2-6226 (BASEMENT)

THAT PART OF LOT 2 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2 AND RUNNING THENCE NORTH 4 DEGREES 27 MINUTES 12 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT, 28.43 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 4 DEGREES 27 MINUTES 12 SECONDS EAST, ALONG SAID WEST LINE, 18.01 FEET; THENCE SOUTH 85 DEGREES 32 MINUTES 48 SECONDS EAST, 118.72 FEET, TO A POINT ON CURVE ON THE EAST LINE OF SAID LOT 2, SAID LINE BEING THE WEST LINE OF EDGEBROOK LANE; THENCE SOUTHERLY ALONG SAID EAST LINE ON A NON-TANGENT CURVE WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 100.00 FEET, 29.57 FEET, ARC (CHORD BEARING SOUTH 13 DEGREES 45 MINUTES 20 SECONDS EAST, 29.46 FEET, CHORD), TO THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 64 DEGREES 50 MINUTES 09 SECONDS WEST, ALONG SAID SOUTH LINE 37.33 FEET; THENCE NORTH 85 DEGREES 32 MINUTES 48 SECONDS WEST, ALONG SAID SOUTH LINE, 18.87 FEET; THENCE NORTH 4 DEGREES 27 MINUTES 12 SECONDS EAST, 33.11 FEET; THENCE NORTH 40 DEGREES 28 MINUTES 04 SECONDS WEST, 5.36 FEET; THENCE NORTH 85 DEGREES 32 MINUTES 48 SECONDS WEST, 20.35 FEET; THENCE SOUTH 4 DEGREES 27 MINUTES 12 SECONDS WEST, 8.58 FEET; THENCE NORTH 85 DEGREES 32 MINUTES 48 SECONDS WEST, 52.51 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 710.83 FEET, (TOP OF FOUNDATION OF BUILDING 2), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH (FIRST FLOOR)

THAT PART OF LOT 2 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2 AND RUNNING THENCE NORTH 4 DEGREES 27 MINUTES 12 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT, 46.44 FEET; THENCE SOUTH 85 DEGREES 32 MINUTES 48 SECONDS EAST, 46.60 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 85 DEGREES 32 MINUTES 48 SECONDS EAST, 72.12 FEET, TO A POINT ON CURVE ON THE EAST LINE OF SAID LOT 2, SAID LINE BEING THE WEST LINE OF EDGEBROOK LANE; THENCE SOUTHERLY ALONG SAID EAST LINE ON A NON-TANGENT CURVE WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 100.00 FEET, 29.57 FEET, ARC, (CHORD BEARING SOUTH 13 DEGREES 45 MINUTES 20 SECONDS EAST, 29.46 FEET, CHORD), TO THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 64 DEGREES 50 MINUTES 09 SECONDS WEST, ALONG SAID SOUTH LINE, 11.19 FEET; THENCE NORTH 85 DEGREES 32 MINUTES 48 SECONDS WEST, 41.53 FEET; THENCE NORTH 4 DEGREES 27 MINUTES 12 SECONDS EAST, 20.30 FEET; THENCE NORTH 40 DEGREES 28 MINUTES 04 SECONDS WEST, 5.36 FEET; THENCE NORTH 85 DEGREES 32 MINUTES 48 SECONDS WEST, 20.35 FEET; THENCE NORTH 4 DEGREES 27 MINUTES 12 SECONDS EAST, 5.04 FEET; THENCE NORTH 85 DEGREES 32 MINUTES 48 SECONDS WEST, 5.93 FEET; THENCE NORTH 4 DEGREES 27 MINUTES 12 SECONDS EAST, 4.39 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 710.83 FEET, (TOP OF FOUNDATION OF BUILDING 2) AND ELEVATION 720.02 FEET, (CEILING FIRST FLOOR), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH (SECOND FLOOR)

THAT PART OF LOT 2 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 96159610, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2 AND RUNNING THENCE NORTH 4 DEGREES 27 MINUTES 12 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT, 46.51 FEET; THENCE SOUTH 85 DEGREES 32 MINUTES 48 SECONDS EAST, 76.58 FEET; THENCE SOUTH 4 DEGREES 27 MINUTES 12 SECONDS WEST, 46.51 FEET, TO THE SOUTH LINE OF SAID LOT 2; THENCE NORTH 85 DEGREES 32 MINUTES 48 SECONDS WEST, ALONG SAID SOUTH LINE, 76.58 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING ABOVE ELEVATION 721.17 FEET, (SECOND FLOOR BUILDING 2), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS FORTH IN THE

CLEGALD

DECLARATION OF CONVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT NUMBER 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC. A CORPORATION OF ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS.