

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY: *L. THOMPSON*

WASHINGTON MUTUAL BANK, FA,
SUCCESSOR TO NORTH AMERICAN
MORTGAGE COMPANY

3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

HOMESIDE LENDING
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256

ATTN: TANGERINE HARRISON MR-RA

0362334 - 818 E13

18049311

POOL #: 856441



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/30/2003 01:48 PM Pg: 1 of 3

Above Space for Recorders Use Only

FOR VALUE RECEIVED WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, as nominee for WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)

the mortgage dated December 31, 1996 from

STEPHEN PENSON, AN UNMARRIED MAN, AND LINDA CARPEITER, AN UNMARRIED WOMAN

to NORTH AMERICAN MORTGAGE COMPANY

recorded in Recorder's office of COOK in the State of Illinois, as Document Number
97007612, of Book _____, Page _____

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 36 AND THE NORTH 22 FEET OF LOT 35 IN LESTER'S SUBDIVISION OF BLOCK 8 OF SOUTH LAWN, BEING A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **14712 TURLINGTON AVENUE, HARVEY, IL 60426**

Permanent Real Estate Index Number(s): *29-08-304-049*

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IN WITNESS WHEREOF, the undersigned have executed this Assignment **September 4, 2002**

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

ATTEST: *Diana LeBlanc*
DIANA LEBLANC
ITS: ASSISTANT SECRETARY

BY: *Cheryl Jefferson*
CHERYL JEFFERSON
ITS: VICE PRESIDENT

STATE OF **FLORIDA**
COUNTY OF **DUVAL**

On September 4, 2002, before me SLADAN SINANOVIC, a Notary Public
personally appeared CHERYL JEFFERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

WITNESS my hand and official seal
Signature *Sladko Sinanovic*



Sladko Sinanovic
MY COMMISSION # CC80710 EXPIRES
February 14, 2003
BONDED THROUGH TROY FAN INSURANCE CO.

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Property of Cook County Clerk's Office

SKOKIE OFFICE
COOK COUNTY
RECORDS
EUGENE "GENE" MOORE

COOK COUNTY
CLERK'S OFFICE