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PREPARED BY & WHEN RECORDED

MAIL TO: Carre Calrer

CARRIE CULVER

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000017446154



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/30/2003 09:20 AM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mo. igage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby rolease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

Volume:

JOHN M.O'BRYAN AND MICHELE L.O'BRYAN, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE MORTGE E CORPORATION

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

Date of Deed: May

31, 2001 15, 2001

Date Recorded : June Book : NA

NΔ

Page: NA

Image: NA

Document: 0010523177

Microfilm: NA

Tax ID: 14333300121005

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1605 N

and recorded in the records of COOK

, CHICAGO

IL 60614

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 28, 2003

CITIMORTGAGE, INC., SUCCESSOR IN INTEREST BY MERGER TO FIRST NATIONALIDE MORTGAGE CORPORATION



J. PHILIP MCALEAVY VICE PRESIDENT

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STATE OF MARYLAND) ss COUNTY OF FREDERICK

WE EYLE

, before me, the undersigned, a Notary Public in 28, 2003 On this April said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES November

Of County Clert's Office

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SCHEDULE "A"

PARCEL 1: UNIT 1605 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTELEST IN THE COMMON ELEMENTS IN ST. MICHAEL'S SQUARE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158128, IN THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE BASEMENT IN AND TO PARKING SPACE NUMBER 24 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126.

PARCEL 3: £ASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PAPCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. PER 26158126. ALL IN COOK COUNTY, ILLINOIS