

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

*prepared by and*  
Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



0318102074

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/30/2003 08:36 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK ARGO, NA is/are the owner of a mortgage/trust deed recorded the 13TH day of MARCH, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020281662 made by PATRICK J. SMITH AND CAROL A. SMITH, BORROWER(S) to secure an indebtedness of \*\*TEN THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

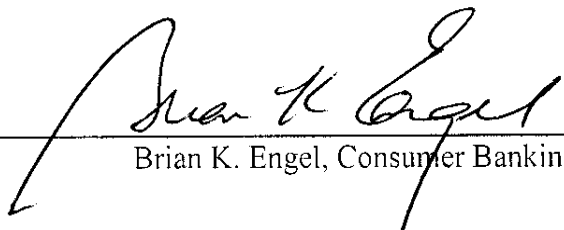
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 19-29-303-026-0000  
Property Address: 7722 S. MELVINA, BURBANK, IL 60459

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0318102073 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*SEVENTY EIGHT THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 29, 2003

  
Brian K. Engel, Consumer Banking Officer

FIRST AMERICAN TITLE  
ORDER NUMBER 465297  
AC 2 of 2

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This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
                                  } SS.  
County of COOK}

I, Michelle Magerl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 29TH day of MAY, 2003.

*Michelle Magerl*  
Michelle Magerl, Notary



Commission Expires October 1, 2005

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 6 in Block 9 in F. H. Bartlett's 1st Addition to Greater 79th Street Subdivision being a Subdivision of the South East 1/4 of the South East 1/4 of Section 30, also the South West 1/4 of the South West 1/4 and the South East 1/4 of the South West 1/4 of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 19-29-303-026-0000 Vol. 0190

Property Address: 7722 South Melvina, Burbank, Illinois 60459

Property of Cook County Clerk's Office