

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/30/2003 01:37 PM Pg: 1 of 2

Loan No. 00000005721067298

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~REMISE~~ RELEASE, CONVEY, and QUIT CLAIM unto Susan Pudlo And Michael Pudlo, Husband And Wife As Tenants By The Entirety, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 28, 1998, and recorded on February 11, 1998, in Document 98113904 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

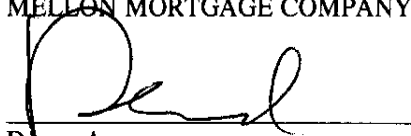
PIN # 03363020320000 LOT 94 IN UNIT 2 OF JOSEPH H. ANERSON'S CRAIG MANOR, BEING A SUBD. IN THE SW 1/4 OF THE SW 1/4 OF SECT. 36, T42N. R11, E OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IL., ON 04/06/1960, AS DOC NO. LR-1916169 IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 900 WEST MADELYN DR, DES PLAINES, IL, 60016-0000

Witness my hand and seal April, 18, 2003.

CHASE MORTGAGE COMPANY - WEST, F/K/A  
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

  
Donna Acree  
Vice President



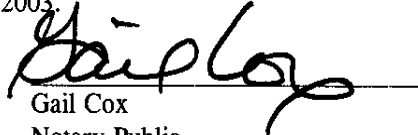
S-YES  
M-NO  
KW

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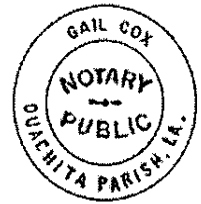
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 18, 2003.



Gail Cox  
Notary Public  
Lifetime Commission



Prepared by: Nyoka D Freeman  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000005721067298

County of: Cook  
Investor No: 41C  
Investor Category:  
Investor Loan No: 241667034476