FICIAL COPY



Cook County Recorder of Deeds PREPARED BY: Date: 08/30/2003 02:27 PM Pg: 1 of 3 (800)-669-4268 Linda Ankerholtz

Dovenmuehle Mortgage Inc. 1501 Woodfield Rd. #400

Schaumburg / 60173

AFTER RECORDING FORWARD TO:

Dovenmuehle Nor gage Inc. 1501 Woodfield P., #400 Schaumburg, IL 60173

Dovenmuehie Mortgage, Inc.

0009238338 **SHKAROVSKY** Lender Id: E20

SATISFACTION

KNOWN ALL MEN BY THESE PRESEN'S that DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL PARTNER holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NAUM SHKAROVSKY AND YANINA SHKAROVSKY, HUSBAND AND WIFE Original Mortgagee: LAMB FINANCIAL CORP.

Dated: 06/24/1993 and Recorded 06/30/1993 as Locument No. 93502242 in Book Page in the County of COOK State of ILLINOIS

LEGAL :

SEE ATTACHED LEGAL DESCRIPTION

Assessor's / Tax ID No.: 09-15-206-071

Property Address: 9466 PARK LANE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL PARTNER

On April 21,

2003

Bernadette McDonnell Vice President

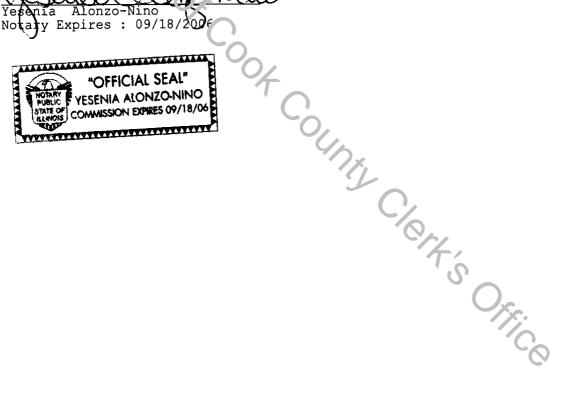
0318106199 Page: 2 of 3

UNOFFICIAL COPY

STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on Notary Public in and for the County of Cook, State of Illinois, personally appeared Bornadette McDonnell Vice President of DOVENMUEHLE MORTGAGE COMPANY, L.P., BI DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL PARTNER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capasity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Notaly Expires: 09/18/2006



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RESIDED INCOMMUNE AUFOR DIE INSURANCE SCHEDULE A (CONTINUED)

0009238338

ORDER NO.: 1409 007436524 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

ALL THAT PART OF A TRACT OF LAND DESCRIBED AS ALL OF LOT 18 AND THAT PART OF LOT 19 BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 19, BEING ALSO THE SOUTHWEST CORNER OF LOT 18, THENCE NORTH ON A LINE AT RIGHT ANGLES TO THE SOUTH LINE OF

SAID LOTS 18 AND 19, 26 FEET: THENCE EAST PARALLEL WITH THE SOUTH LINES OF SAID LOTS 18 AND 19, 8 FEET; THENCE NORTHEASTERLY 167.41 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID LOT 19; THENCE SOUTHWEST ON THE SOUTHEASTERLY LINE OF SAID LOT 1); 191.07 FEET TO THE PLACE OF BEGINNING, WHICH LIES SOUTHWESTERLY OF A LINE DESCRIBED AS: COMMENCING AT POINT ON THE SOUTH LINE OF SAID LOT 18, 1.86 FEET WEST CF THE SOUTHEAST CORNER THEREOF, AND RUNNING TO A POINT ON THE NORTHWESTERLY LINE OF THE AFOREDESCRIBED TRACT, 76.81 FEET SOUTHWESTERLY OF THE NORTHWESTERLY COPNER THEREOF: (EXCEPTING THEREFROM THE WEST 16 FEET OF THE SOUTH 26 FEET THEREOF, AND ALSO EXCEPTING THEREFROM THE EAST 16 FEET OF THE WEST 40 FEET OF THE SOUTH 26 FEET THEREOF) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF H, k.

OOH

Clarks

Office SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

93502242

04/28/93