

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 8816564  
Prepared By: ANUJA JOSHI



0318106205

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/30/2003 03:21 PM Pg: 1 of 2

Space Above this Line for County Recorder

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.  
405 SW 5TH STREET, DES MOINES, IA 50328

all beneficial interest under that certain Mortgage dated: July 10, 2001  
executed by: KAPIL AVASTHY and PARVEEN KUMARI, Trustor

Beneficiary: FORTUNE MORTGAGE COMPANY

and recorded as Instrument No. 0010619555 on July 13, 2001 in Book: 6064  
Page: 0076, of Official Records in the County Recorder's office of Cook County

IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 07-18-300-018-1048 Loan Amount: \$133,000.00

Property Address: 1970 QUAKER HOLLOW LANE, STREAMWOOD, IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

Fortune Mortgage Company

Dated: April 17, 2003

ROBIN L. SWANSON  
Assistant Secretary

as power of attorney for Fortune Mortgage Company

State of Minnesota ) ss.  
County of Hennepin

On April 17, 2003

before me

personally appeared ROBIN L. SWANSON, Assistant Secretary of Fortune Mortgage Company known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

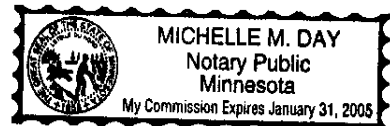
his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

NOTARY

FOR NOTARY SEAL OR STAMP



57  
PS  
5-  
M7  
JFK

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UNIT NUMBER 1-2-9-D-1970 IN WILDBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WILBERRY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96226144 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office