# Sinder

### **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 06/30/2003 08:02 AM Pg: 1 of 2

05/09/03 12:31 FAX 1 773 528 3977

CTI N. ASHLAND

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#### RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

02-11-207-006-1057

#### SEE ATTACHED LEGAL DESCRIPTION

Commonly Known / .s: 1524 N WATERBUR & CARCLE, PALATINE, ILLINOIS 60074

which is hereafter referred to as 'ne Property.

- 3. This document is not issued by or on behalt of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This comment does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing-tha fun is were disbursed to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage resis solely with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Little Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title Company makes no undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or in the future.
- 4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any and whatsoever to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sole and exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts collected from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- 5. This document is a total integration of all statements by Title Company relating to the mortgage. Bette wer represents that no statements or agreements inconsistent with the terms of this record have been made, and that any all gation of any prior statement or representation, implied or express, shall be treated at all times by both parties as supersed of the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

PREPARED BY: MUST SEE CALENDAR	TATALONG COCCO	
3225 N. ASHLAND AVENUE, CHICAGO, II	TUNOTZ POPZ	/ <b>3</b> F /
MAIL TO: DRO KHOLAMIAN //	and the second s	( 0 ' /
1524 NORTH WATREBY RY CIRCLE	$\sim$ $\sim$ $\sim$ $\sim$ $\sim$	
/ ALATINE, ILLINOIS 60074	to the sixty	
	Borrower	
Title Company)	Borrower	RECOPPMT 11/02 DGG

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#### RECORD OF PAYMENT

#### Legal Description:

UNIT 9-3-T-1524 IN THE CONCORD MILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF CONCORD MILLS UNIT 1, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95-620,663 AND CONCORD MILLS UNIT 2, BEING A SUBDIVISION DI PART OF THE NORTHEAST 4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD FAID CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 25-620,664 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 1996 AS DOCUMENT NO. 96-139,138, TOGETHER WITH A FERCENTAGE INTEREST OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FOURTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL Or Cook County Clark's Office AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.