## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/30/2003 10:48 AM Pg: 1 of 2



WHEN RECORDED, RETURN TO: RETAIL LOAN SERVICING COLLATERAL CUSTOMER SERVICE PO BOX 11606 LEXINGTON KY 40576

## SATISFACTION OF MORTGAGE

Know all men by these presents that Bank One, NA, does hereby certify that mortgage deed dated FEBRUARY 03, 1996 recorded on MARCH 18, 1996 in the mortgage instrument/record/volume/book 96207238, Page(s), assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument/NA, Page N/A, in the office of the recorder of COOK County, executed by PAUL GONZALEZ AND SUZANNE BAILEY-GCNZALEZ, to Bank One, NA (Successor by Merger to BANK ONE OF CHICAGO, NA), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED EXIHIBIT

PIN#: 19-21-108-049

IN WITNESS WHEREOF, Bank One, NA by its duly authorized Afficers, has hereunto set its hand this 08 day of APRIL, 2003.

Signed and acknowledged in the presence of:

MARK

Witness: MARK KUYPER STATE OF KENTUCKY COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One**, N.A. RICHARD FARIES, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by arthority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal

Instrument prepared by: RICHARD FARIES

Acct Number:

lotary Public-) ANGIE SANDFORD

Bank One, NA

My Commission Expires:

OFFICIAL SEAL
ANGELA L. SANDPORD ON NOTARY PUBLIC KENTRUCKY
STATE ... I-LARGE
Mr Comm. Exoires May 28, 2006

**BOX 333-CTI** 

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STREET ADDRESS: 645U OFFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 19-21-108-049-0000

## LEGAL DESCRIPTION:

THE SOUTH 6 FEET 6 INCHES OF LOT 14 AND THE NORTH 13 FEET 11 INCHES OF LOT 15 IN BLOCK 2 IN SECOND S. LONG AVENUE SUBDIVISION, BEING PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office