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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/30/2003 12:07 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000211566112005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JEFFREY K ZROBACK

Property

4242 N PHEASANT TRAIL COUP, 13/4

P.I.N. 03-06-100-018-1004

Address....:

ARLINGTON HEIGHTS,IL 60004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/25/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3484 of Official Records Page 0016 as Postument Number 0021318061, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of April, 2003.

Mortgage Electronic Registration Systems, Inc.

Lared Crane

Assistant Secretary

0318116165 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Emery a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jared Crane, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowled sec that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes the eir set forth.

Given under my hand and official seal, this 24 day of Avril, 2003.



S. Emery, Not ry jublic

Commission expires /02/18/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFREY K ZROBACK 4242 N PHEASANT TRAIL CT ARLINGTON HEIGHTS, IL 60004

Prepared By: Cindy Scribner

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

0318116165 Page: 3 of 3

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PARCEL 1: UNIT 1902-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PHEASANT TRAIL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85155810 IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 85155810, IN COOK COUNTY, ILLINOIS.

