# **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/30/2003 02:45 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00019267462005N

## KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country vide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

KENNETH M PLUNKETT

Property

710 BRADLEY AVE,

P.I.N. 31-21-107-018

Address...:

MATTESON,IL 60443

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/10/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Equinent Number 99161714, to the premises therein described as situated in the County of COOK, State of Illinois as foliows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

may Hoged

Corporation)

Jomaye Hazard/

Assistant Secretary

A GOS

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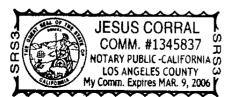
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#### STATE OF CALIFORNIA

## COUNTY OF LOS ANGELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jomaye Hazard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and a knowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of Arm, 2003.



esus Corral, Notar y public Commission expires 03/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLD.

Mail Recorded Satisfaction To:

KENNETH M PLUNKETT 710 BRADLEY AVE MATTESON, IL 60443

Prepared By: Danny Jordan

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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#### LEGAL DESCRIPTION

LOT 270 IN CRICKET HILL FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOGETHER WITH PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN IN PLAT RECORDED SEPTEMBER 7, 1972 AS DOCUMENT 22042157 IN RECORDER'S OFFICE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office