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Document Prepared By: *ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
Project #: 472WFHM
Loan #: 472-9533876

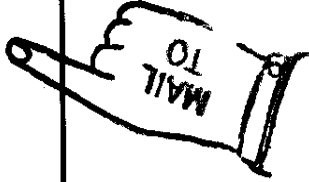


* 4 7 2 - 9 5 3 3 8 7 6 *
Investor Loan #: 20030553 (R048)
PIN/TaxID #: 03-09-210-035-0000
Property Address:
1018 CAMBRIDGE DRIVE
BUFFALO GROVE, IL 60089



0318117094

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2003 10:01 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LEV MELINYSHYN**

Original Mortgagee: **THE MIDWEST FINANCIAL GROUP, INC.**

Loan Amount: **\$ 152000**

Date of Mortgage: **11/15/2001**

Date Recorded: **12-03-2001**

Liber/Book: **9294**

Folio/Page: **0044**

Document #: **0011129716**

Comments:

Legal Description : **LOT 30 IN CAMBRIDGE COUNTRYWIDE UNIT ONE, BEING A SUBDIVISION ON THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 15, 1965 AS DOCUMENT 2242117.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/2/2003**.

WELLS FARGO HOME MORTGAGE, INC.

PAUL MANN
VICE PRESIDENT LOAN DOCUMENTATION


DONNA BENIO
VICE PRESIDENT LOAN DOCUMENTATION

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mi
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State of GA

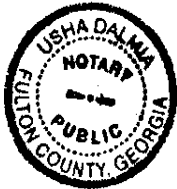
County of FULTON

On this date of **5/ 2/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **DONNA BENIO** and **PAUL MANN**, to me personally known, who acknowledged that they are the **VICE PRESIDENT LOAN DOCUMENTATION** and **VICE PRESIDENT LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **USHA DALMIA**
My Commission Expires: **09-16-2006**



Property of Cook County Clerk's Office