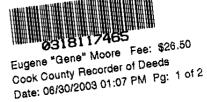
## UNOFFICIAL COPY

Recording Requested by / Return To: LAWRENCE LEHMAN 644 West Willow St, CHICAGO, IL 60614



## Release Of Mortgage

WHEREAS the indebteuness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FANCU YOME MORTGAGE INC Original Mortgagor: LAWRENCE STERMAN, KAREN S LEHMAN

Recorded in Cook County, Illinois, on 10/25/32 as Instrument # 0021178037

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of soid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/25/2003

**WELLS FARGO HOME MORTGAGE INC** 

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 04/25/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrucent, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME WORTGAGE INC.

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0122607245 P.I.F.: 03/31/03

FINAL RECON.IL 90350 8045.0 1 04/25/03 03:32:33 12-031 IL Cook 6246:60 22

rev. 90350 / 0122607245

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## **UNOFFICIAL COPY**

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0122607245 (12-031 IL Cook)

Tax ID: 14-33-302-155-1001

Date of mortgage: 10/08/02 Amount of mortgage: \$275000.00 Address: 644 W Willow St Chicago, II 60614

UNIT 644-S IN NAVAHO CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SUBDIVISION OF
LOT 16 IN BLOCK 2 OF SHEFFIELD'S ADDITION, BEING A SUBDIVISION LOCATED IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED AS DOCUMENT 25867330, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID I DECLARATION.

