

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2003 01:07 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MANUFACTURERS BANK

Original Mortgagor: JAMES F. GRAV

Recorded in Cook County, Illinois, on 03/03/00 as Instrument # 00155991

*** SEE ATTACHED ADDENDUM ***

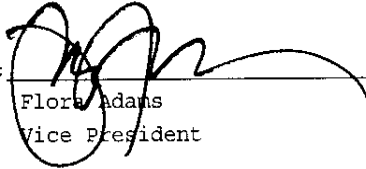
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/18/03

MB Financial Bank National Association

FKA Manufacturers Bank

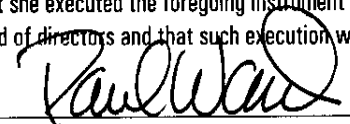
SII to Avondale Federal Savings Bank

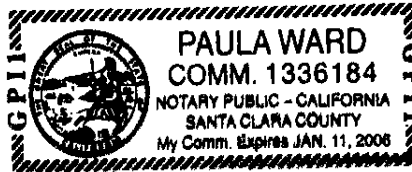
By: 
Flora Adams
Vice President

State of California

County of Santa Clara

On 04/18/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.


Notary: Paula Ward
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3115653 P.I.F.: 03/05/03

FINAL RECON.I.L 90572 Inv: 0 3 04/18/03 04:15:18 12-031 IL Cook 638:11 7

rev. 90572 / 3115653

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 3115653 (12-031 IL Cook)

Tax ID: 27-13-316-005, 006

Date of mortgage: 02/29/00 Amount of mortgage: \$115000.00 Address: 7841 W 157th St Orland Park, IL 60462

UNIT 7841-305 IN WOODS OF GOLD VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN THE THIRD ADDITION TO ORLAND GOLF VIEW UNIT 14 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH
SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98574380, AS AMENDED FROM TIME
TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office