


UNOFFICIAL COPY

Recording Requested by / Return To:
AARON PACKMAN
2744 Crawford Avenue, EVANSTON, IL 60201


0318117424
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2003 01:06 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: AARON PACKMAN JENNIFER PACKMAN

Recorded in Cook County, Illinois, on 01/31/02 as Instrument # 0020132540

Tax ID: 05-33-305-044

Date of mortgage: 01/17/02 Amount of mortgage: \$215000.00 Address: 2744 Crawford Ave Evanston, IL 60201

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/24/2003

Mortgage Electronic Registration Systems, Inc.

By: *Nannette Thomas*
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe

On 04/24/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Mortgage Electronic Registration Systems, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8950243 P.I.F.: 04/09/03

FINAL RECON.IL 90350 404.00 1 04/24/03 03:32:42 12-031 IL Cook 6324:80 17

MIN#: 1000456-0000383489-4 MERS Tel.#: 1-888-679-6377

rev. 90350 / 8950243

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JK*

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Loan Number: 8950243

Stco Code: 12-031

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ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 00700278, ID# 05-33-305-044, BEING KNOWN AND DESIGNATED AS: LOT 6 AND THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE LI LOT 7, 58.01 FEET WEST OF THE NORTHEAST CORNER OF LOT 7, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LOT 7, 71.27 FEET TO THE SOUTHEASTERLY CORNER OF LOT 7, 34 FEET; THENCE NORTHWESTERLY 93.03 FEET TO THE POINT TO BEGINNING, ALL IN WESTMORELAND LAWNS, A RESUBDIVISION OF BLOCK 1, LOTS 2 TO 10 AND 14 TO 18 INCLUSIVE IN BLOCK 2, LOTS 9 TO 13 INCLUSIVE IN BLOCK 3, ALL IN HIGHLAND TERMINAL 3RD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF CLIFFORD AVENUE AND EAST OF THE WEST LINE EXTENDED OS' CRAWFORD AVENUE AND EAST OF THE WEST LINE EXTENDED OF SAID BLOCKS 1 AND 2 ALSO TOGETHER WITH ALL OF THE 16 FEET PUBLIC ALLEYS NOW VACATED IN SAID BLOCK 2, (EXCEPT THAT PART OF THE NORTHWESTERLY AND THE SOUTHEASTERLY ALLEY OF SAID BLOCK 2, LYING SOUTHERLY OF THE SOUTHERLY LINE OF SAID LOT 10), ALL IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office