

# UNOFFICIAL COPY

Recording Requested by / Return To:  
THOMAS P BURKE  
934 Manor Drive, WILMETTE, IL 60091



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/30/2003 01:06 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CONCORD MORTGAGE INC  
Original Mortgagor: THOMAS P BURKE, JAN MATSUMOTO  
Recorded in Cook County, Illinois, on 11/01/02 as Instrument # 0021207605  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/24/2003

WELLS FARGO HOME MORTGAGE INC

By: Nannette Thomas  
Nannette Thomas  
VP - Loan Documentation

State of Nevada

County of Washoe

On 04/24/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0012789616 P.I.F.: 03/25/03

FINAL RECON.IL 90350 8045.0 1 04/24/03 03:32:41 12-031 IL Cook 6069:88 4

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0012789616 (12-031 IL Cook)

Tax ID: 05-30-313-002-0000

Date of mortgage: 10/16/02 Amount of mortgage: \$200600.00 Address: 934 Manor Drive Wilmette, IL 60091

LOT 6 IN BLOCK 9 IN LAKEWOOD MANOR SUBDIVISION, OF THE WEST 30 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING WESTERLY OF A LINE DRAWN PARALLEL WITH AND 135 FEET EASTERLY FROM (MEASURED AT RIGHT ANGLES) THE EASTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD; ALSO EXCEPT THE SOUTH 50 FEET USED FOR STREET) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office