

UNOFFICIAL COPY

Recording Requested by / Return To:
TIMOTHY AGUIRRE
1755 Fremont Rd, HOFFMAN ESTATES, IL 60195



0318117541
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2003 01:10 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: TIMOTHY AGUIRRE, LYNDIA AGUIRRE
Recorded in Cook County, Illinois, on 05/30/02 as Instrument # 0020609033
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/30/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada

County of Washoe

On 04/30/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0077228 P.I.F.: 04/10/03
FINAL RECON.IL 90350 118.00 1 04/30/03 03:32:27 12-031 IL Cook 6331:43 34

rev. 90350 / 0077228

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5/10
my
J.M.

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0077228 (12-031 IL Cook)

Tax ID: 07-09-213-004

Date of mortgage: 04/05/02 Amount of mortgage: \$156000.00 Address: 1755 Freemont Rd Hoffman Estates, IL 60195
LOT 4 IN BLOCK 154 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF
FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS
DOCUMENT NUMBER 18173137, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office