

UNOFFICIAL COPY

Recording Requested by / Return To:

J A CLARKSON
3240 N Sheffield Apt 3, CHICAGO, IL 60657



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2003 02:48 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: LAKESHORE FUNDING INC

Original Mortgagor: J ANTHONY CLARKSON, JILL RODKIN

Recorded in Cook County, Illinois, on 02/26/02 as Instrument # 0020222840

Tax ID: 14-20-424-044-1003

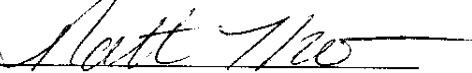
Date of mortgage: 09/12/01 Amount of mortgage: \$275000.00 Address: 3240 N Sheffield Unit #3 Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/13/2003

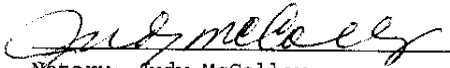
Wells Fargo Home Mortgage, Inc.

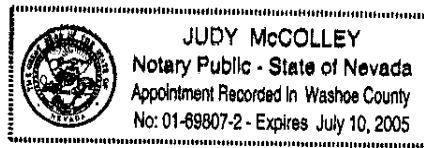
By: 
Nannette Thomas
Vice President

State of Nevada

County of Washoe

On 03/13/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8909075 P.I.F.: 03/06/03

FINAL RECON.IL 90350 124.00 1 03/13/03 03:32:30 12-031 IL Cook: 167

rev. 90350 / 8909075



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Loan Number: 8909075

Stco Code: 12-031

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PARCEL 1:UNIT 3 IN THE 3240 NORTH SHEFFIELD CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 41 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF
 THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY/ ILLINOIS. WHICH
 SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98727048 TOGETHER WITH
 ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL
 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-3, A
 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO
 THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98727048.

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Property of Cook County Clerk's Office