

UNOFFICIAL COPY



0318119053

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/30/2003 10:06 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 7074468757 Service#: 2102287RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TIMOTHY AARON MACK

Original Mortgagee: MERRILL LYNCH CREDIT CORPORATION

Mortgage Dated: MARCH 02, 2001

Recorded on: MARCH 09, 2001

as Instrument No. 0010186799 in Book No. 9680 at Page No. 0059

Property Address: 2007 W CHURCHILL STREET, CHICAGO, IL 60647-0300

County of COOK, State of ILLINOIS

PIN# 14-31-323-080-1001

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, WAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 25, 2003

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION

By:

Rhonda J. Crofford, Assistant Vice President

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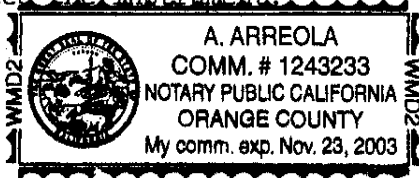
Loan#: 7074468757
Srv#: 2102287RL1
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State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 25, 2003 , before me, A. Arreola, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

A. Arreola
(Notary Name): A. Arreola



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, LETICIA MACIAS

Cook County Clerk's Office

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LEGAL DESCRIPTION
SERVICE # 2102287RL1

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
FOLLOWS:

UNIT NOS. 407 AND D-19 IN THE CHURCHILL PARK PLACE CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: PARTS OF BLOCK 19 IN PIERCE'S ADDITION TO HOLSTEIN IN THE
NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00944106.
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office