

UNOFFICIAL COPY



0318119009

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 08/30/2003 08:51 AM Pg: 1 of 3

MAIL TO:

Edward G. Schussler
Schussler & Kutsulis LTD
9631 W 153RD ST Suite 35
Orland Park, IL 60462

THIS INDENTURE MADE this 15th day of May, 2003, between **STANDARD BANK AND TRUST COMPANY**, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a Trust Agreement dated the 6th day of November, 2001, and known as Trust Number 17145, party of the first part and Young Lee and Chang Kun Lee, Husband and Wife,
as Joint Tenants and not as tenants in common
whose address is 8019 W. 174th Place, Tinley Park, IL. 60477 party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN: ~~27-31-300-007-0000~~ 27-31-303-013-0000

COMMON ADDRESS: 11620 Lake Shore Drive, Orland Park, IL. 60467

MAIL TO:

RESIDENTIAL TITLE SERVICES

8910 S. HIGHLAND AVE.

SUITE 202

OMBARD, IL 60148

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its TO and attested by its ATO the day and year first above written.

STANDARD BANK AND TRUST COMPANY

As Trustee as aforesaid:

Attest:

Donna Diviero, A.T.O.

By:

Patricia Ralphson, T.O.

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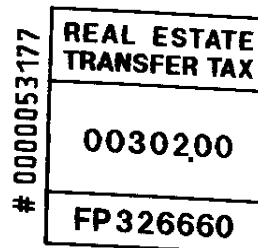
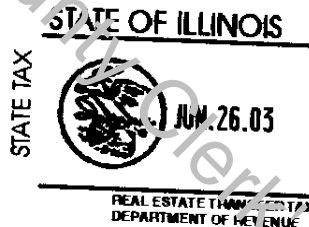
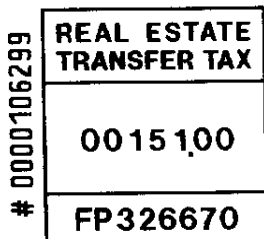
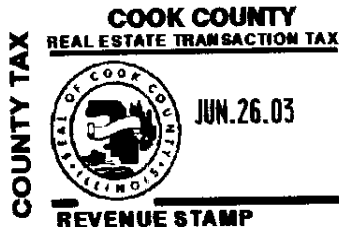
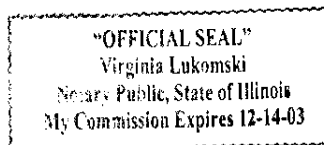
STATE OF ILLINOIS COUNTY OF COOK}

SS: I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
Patricia Ralphson of the **STANDARD BANK AND TRUST COMPANY** and
Donna Diviero of said Company, personally known to me to be the same persons
 whose names are subscribed to the foregoing instrument as such TO and ATO, respectively,
 appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their own
 free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth;
 and the said ATO did also then and there acknowledge that she as custodian of the corporate seal of said
 Company did affix the said corporate seal of said Company to said instrument as her own free and voluntary act,
 and as the free and voluntary act of said Company, for the uses and purposes of therein set forth.

Given under my hand and Notarial Seal this 15th day of May, 2003.

Virginia Lukomski
 NOTARY PUBLIC

PREPARED BY:
 Standard Bank & Trust Co.
 7800 W. 95th St.
 Hickory Hills, IL 60457



TRUSTEE'S DEED

STANDARD
BANK AND TRUST CO.

STANDARD BANK AND TRUST CO.
 7800 West 95th Street, Hickory Hills, IL 60457

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PARCEL 1: THE WESTERLY 31.75 FEET OF THAT PART OF LOT 246 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 246; THENCE SOUTH 79 DEGREES 30 MINUTES 41 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 246, A DISTANCE OF 24.42 FEET; THENCE NORTH 10 DEGREES 29 MINUTES 19 SECONDS WEST, A DISTANCE OF 23.75 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 79 DEGREES 30 MINUTES 41 SECONDS WEST, 166.00 FEET; THENCE NORTH 10 DEGREES 29 MINUTES 19 SECONDS WEST, 78.00 FEET; THENCE NORTH 79 DEGREES 30 MINUTES 41 SECONDS EAST, 166.00 FEET; THENCE SOUTH 10 DEGREES 29 MINUTES 19 SECONDS EAST, 78.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998 AS DOCUMENT NO. 98728898 AND CERTIFICATES OF CORRECTION RECORDED AUGUST 26, 1998 AS DOCUMENT NO. 98759042 AND SEPTEMBER 17, 1998 AS DOCUMENT NO. 9883169, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVES TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT 08136910.