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PREPARED BY & WHEN RECORDED MAIL TOR Work

HEATHER BREWER

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022456404 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/30/2003 09:56 AM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATIOn of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebcodness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JOSEPH A GAUCHER AND ELEANOR A NAGLE HUSBAND AND WIFE

Beneficiary: FIRST CHICAGO NBD MORIGAGE COMPANY

Date of Deed: May

24, 1999

Date Recorded : June NΑ

2, 1999 Page:

Volume:

Book :

Image:

Document: 9952707

Microfilm: NA

Tax ID: 18201000741093

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 125 ACACIA DR

and recorded in the records of COOK

, INDIAN HEAD PARK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 16, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

KENNETH A. KLIMA, JR. VICE PRESIDENT

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STATE OF MARYLAND) ss **COUNTY OF FREDERICK**

16, 2003 , before me, the undersigned, a Notary Public in On this April said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

Or Coot County Clark's Office COMMISSION EXPIRES:

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SCHEDULE "A"

PARCEL 1:

UNIT NUMBERS 704E AND "P"-70E, IN THE WILSHIRE GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OUTLOT 3 OF INDIAN HEAD PARK CONDOMINIUM UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25077886, AS AMENDED FROM TIME TO TIME, TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND ECRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 22779633, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

P.I.N. 18-20-100-074-1093
P.I.N. 18-20-100-074-1174