UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BETWEEN Mike Bousis and Verna Bousis, husband and wife, and CAMBRIDGE BANK on the 2nd day of October, 2000 and recorded as DOCUMENT NUMBER 00774868 in the records of *Cook County* in the State of Illinois on the 3rd day of October, 2000 has been paid and satisfied and such mortgage is hereby declared paid, satisfied and released.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/30/2003 09:58 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

LEGAL DESCRIPTION: SEE ATTACHED.

Common Address: 130 S. Canal St., Unit 724, Chicago, IL 60606 Permanent Index Number: 17-16-108-027-0000 & 17-16-108-028-0000

IN WITNESS WHEREOF, CONNIE M. 7.AK, CONSUMER LOAN OFFICER AND VICKI L. OLENSKI, LOAN OPERATIONS OFFICER of said CAMBRIDGE EADLY, have hereunto signed their names, in the City of Lake Zurich, State of Illinois this 2 lot dry of March 2003

of Illinois, this 31st day of March, 2003.

By: / lewall /// /lel

Connie M. Zak, Consumer Loan Officer

CAM'3RIDGE BANK

By: Ulke & Ollushi

Vicki L. Olenski, Loan Operations Officer

STATE OF ILLINOIS

)SS

COUNTY OF LAKE)

03-52150

On March 31, 2003 before me, a Notary Public in and for the above county and state, personally appeared Connie M. Zak, personally known by me, to be the Consumer Loan Officer and Vicki L. Olenski, personally known by me, to be the Loan Operations Officer of said Company, and by authority of the Board of Directors of said company they acknowledge the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last

written.

My commission expires: October 29, 2005.

Jo Ann Mueller, Notary Public in and for said County and State

Prepared By: Cambridge Bank 1100 South Rand Rd., Lake Zurich, IL. 60047

After Recording Return To:

"OFFICIAL SEAL"

JO ANN MUELLER

Notary Public, State of Linois

My Commission Expires 10/29/05

PARCEL 1: UNIT 224 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING 225, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99124670. PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Property of County Clark's Office