UNOFFICIAL COPY

Loan Number: 66113466

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Douglas E Hoerr

844 West Wisconsin Chicago, IL 60614



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/30/2003 11:05 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for are in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Douglas E Hoerr and married to Tracy L Taylor, heirs, legal representatives and assigns all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/06/1998, and recorded in Recorder's/Registrar's Diffice of the County of Cook, in the State of Illinois, in Mortgrge Book 9552 of records, Page 0077, Auditor's File on 11/17/1998 No./Document No. 08033018 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: ***See attached legal description.

Property Address: 844 W Wisconsin, Unicago, IL 60614, PIN: 14-32-409-063

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer,

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

President

State of Kentucky, County of Jefferson The foregoing instrument was acknowledged before me on 04/03/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Rhonda Goodin

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: December 23, 2006

Prepared by: Rhonda Goodin

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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PARCEL 1: '03-LOT 1 OF LOT 1 IN BLOCK 7 IN THE SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S AUDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PAINTIPAL MERIDIAN (EXCEPT THAT PART OF SUB-LOT 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 54.89 FEET WEST OF THE SOUTHEAST CORNER TIPEREOF TO A POINT IN THE NORTH LINE OF SAID LOT 54.74 FEET WEST OF THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 1.0 FEET OF THE WEST 33 FEET OF SUB-LOT 2 OF LOT 1 IN BLOCK 7 IN THE SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S AUDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIR! PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE INVAESS AND EGRESS OVER THE WEST 33 FEET (EXCEPT THE SOUTH 1.0 FEET THEREOF AND EXCEPT THE EAST 21.5 FEET OF THE NORTH 14.94 FEET THEREOF) OF SUB-LOT 2 OF LOT 1 IN BLOCK 7 IN THE SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS RESERVED IN DEED RECORDED AS DOCUMENT 24868103