

UNOFFICIAL COPY

0318122003  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/30/2003 09:43 AM Pg: 1 of 2

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

RECORD SECOND

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **WILSHIRE CREDIT CORPORATION 1705 SW Taylor, Portland, GA 97205 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 6 Harrison St., New York, NY 10013 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **DONALD RANKINS AND JERI LYNN BELL-RANKINS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to MALONE MORTGAGE COMPANY**. Said mortgage **Dated: 6/3/1999** is recorded in the State of IL, County of Cook on 7/13/1999, Document # 99664995 AMOUNT: \$ 25,000.00 SEE ATTACHED EXHIBIT A

Property Address: 7357 NORTH DAMEN AVENUE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 2/28/2003

WILSHIRE CREDIT CORPORATION

By:



S. A. Wileman, Authorized Signator



RANKINS FCMC JLR \*02020369\*

State of Texas

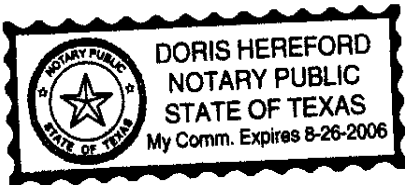
County of Tarrant

On 2/28/2003, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Authorized Signator of/ for WILSHIRE CREDIT CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of WILSHIRE CREDIT CORPORATION.



Notary public, Doris Hereford

My Commission Expires: August 26, 2006



SLY  
6/30/03

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## Exhibit A

LOT 10 IN KRAUSE'S RESUBDIVISION OF THE NORTH HALF OF LOT 8 AND ALL OF LOTS 9 TO 20, INCLUSIVE AND THE NORTH HALF OF LOT 21 IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF GREENBAY ROAD, IN COOK COUNTY ILLINOIS.

PIN: 11-30-408-004

02020369

Cook County, IL

FCCM/WILSHIRE/FFC