## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/30/2003 12:26 PM Pg: 1 of 2

| 1000 PM  | X                                      |                     |                |                         |
|--|--|---------------------|----------------|-------------------------|
| Release of Deed  | Full                                   | Partial             |                |                         |
| Know all Men by these prese  | ents, that BA                          | NK ONE, NA          |                |                         |
|  | C                                      | , , , , , , ,       | ("Bank         | ") in                   |
| consideration of one dollar, a<br>whereof is hereby acknowled<br>WILLIAM C SMITH A/K/A W<br>SANDRA SMITH | dged, does he                          | eby release, convey | and quit claim | n unto                  |
| representatives and assigns, whatsoever Bank may have  | •                                      |                     |                |                         |
| 05/06/00 as Document Nuregistered in the Recorder's/the State of Illinois applicable                     | ımbe <u>r 0045</u><br>Registrars Offic | 6863 Book W/        | A Page N/A     | A_ recorded/<br>nty, in |
| legally described as follows,  |  | •                   | Ű,             | ,                       |
| LOT 21 IN BLOCK 7 IN NOF<br>NW 1/4 OF SEC 29, TWP 37<br>THE S 30 FT OF THE NE 1/4                        | 7 N, RGE 11 E                          | OF THE 3RD PRIN     | I MER INCLUS   | DING                    |
|  |  |                     |                | <b>.</b> O              |
| Property Address: 18 RIDGE   | RD                                     | LEMON               | Г              | IL 60439                |
| PIN 22-29-114-009-0000   |  |                     |                |                         |
| For the Protection of the Ow<br>Recorder or Registrar of Title<br>Deed was filed.                        | •                                      |                     |                |                         |

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c\_\_\_\_\_04/23/03

BANK ONE, NA

SOBONA JONES

Its: Mortgage Officer

Attest

MIRANDA GRAHAN
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
MICHAEL T. HANLY
NOTARY PUBLIC - KENTUCKY
FAYETTE COUNTY
My Comm. Expires 6-11-2005

This instrument was prepared by: MIRANDA GRAHAM

00414511089421

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507