

UNOFFICIAL COPY



0318126262

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/30/2003 01:55 PM Pg: 1 of 2

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8643 W Odgen Ave Lyons, IL 60534**

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **June 2, 2003**

Narcis Kadic, a single man married to **Mirsada Kadic**

, made and executed by

nk

0318126262

②

to and in favor of **First Residential Mortgage Corp**

upon the following described property situated in **Cook** County, State of Illinois:

See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **Eighty Seven Thousand and no/100**

(\$ **87,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

TICOR TITLE INSURANCE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 2, 2003**

First Residential Mortgage Corp

Witness

Witness

Attest

Seal:

(Assignor)

By: Susan Leuder
(Signature)

(Title)

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois

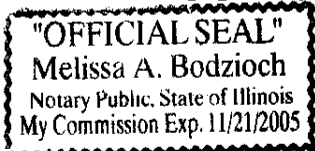
County of Kane

This instrument was acknowledged before me on 6-2-03

by Susan Leuder

as POA

of **First Residential Mortgage Corp**



Melissa Bodzioch

[Individual Acknowledgment]

State of Illinois

County of _____

This instrument was acknowledged before me on _____ by

First Residential Mortgage Corp