JNOFFICIAL COP

STATE OF ILLINOIS **DEPARTMENT OF PUBLIC AID**

NOTICE AND CLAIM OF LIEN

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/30/2003 11:20 AM Pg: 1 of 1

| [X] INITIAL LIEN |
|--|
| [] RENEWAL |
| |
| DATE OF INITIAL LIEN |
| |
| |
| Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit: |
| Lot 31 in Block 7 in W.F. Kaiser and Company's Arcadia Terrace being a Subdivision of the North 1/2 of the South East 1/4 (except the West 33 feet) and the South East 1/4 of the South East 1/4 of Section 1, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly |
| known as 5928 N. Washtenaw Ava. Chicago, Illinois 60659-3914. P.I.N. 13-01-401-029-0000 |
| F.I.N. 13-01-401-025-0000 |
| |
| 4 |
| |

| A legal or equitable interest in said described | real estate | s owned by: | | | |
|---|----------------|--|----------------------------|----------------|--|
| CLIENT NAME: CAROLYN GREATHOUSE | | / | CASE ID #: | 91-200-794388 | |
| ADDRESS: Lexington, 675 S. Roselle Rd., S | chaumburg, | IL 60193-3100 | 1 | | |
| This lien is claimed for all assistance paid to of the Illinois Public Assistance Code, and for with statutory provisions | | | | | |
| DATE: 6-23-2003 DHS LOCAL OFFICE ADMINISTRATOR | | | | | |
| | } | Prepared by and | return to: | X | |
| State of Illinois | } | Tom Sajdak | 41 | | |
| County of Cook | } SS } | Bureau of Collect 401 South Clinto Chicago, Illinois | ก, 4th Floor 60607-3800 | CO | |
| I, <u>ESTEM HARDIMAN</u> , Notary Public do hereby certify that Donna L. Clay, DHS | | | | | |
| Local Office Administrator, personally known foregoing instrument, appeared before me the said instrument as required by law, for the use | is day in pers | son and acknow | se name is sur | Scribed to the | |
| | | | | | |

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS (SEAL)

Given under my hand and seal this 23 day of 4NE, A.D., 2003

Notary Public

DPA 237 (R-3-2000)

IL478-020