

# UNOFFICIAL COPY



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STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC AID

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/30/2003 11:20 AM Pg: 1 of 1

## NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[ ] RENEWAL

DATE OF INITIAL LIEN

[ ]

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot Seven (7) in Block Eleven (11) in the Original Town of Pullman beina a Subdivision of Part of the North East Quarter of Section Twenty Two (22), Township Thirty-Seven (37) North, Range Fourteen (14), East of the Third Principal Meridian, North of the Indian Boundary Line and East of the Right of Way of the Illinois Central Railroad in Cook County, Illinois.

Commonly known as: 11342 S St. Lawrence Ave., Chicago, Illinois 60628- 5112

P.I.N. 25-22-219-024-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **EMMA PIGATO**

CASE ID #: **91-200-743000**

ADDRESS: Belhaven NH, 11401 S. Oakley Ave., Chicago, IL 60643

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 6-23-2003

Donna L. Clay  
DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois

County of Cook

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Prepared by and return to:  
Tom Sajdak  
Bureau of Collections  
401 South Clinton, 4th Floor  
Chicago, Illinois 60607-3800

I, ESTELL HARDIMAN, Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

23 day of JUNE, A.D., 2003

Estell Hardiman  
Notary Public