

UNOFFICIAL COPY

Prepared By:

Karen J. NemeC Corley
414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/30/2003 10:22 AM Pg: 1 of 2

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION
414 NORTH ORLEANS, SUITE 700
CHICAGO
ILLINOIS 60610

2048768 MTC

Tom

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0027859966

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC K4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 2003
executed by
Joseph J. Lanza, An Unmarried Man

2

Insert Document
Number of Mortgage
Before Recording

to CORLEY FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____

0318132036
as Document No.

Cook County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:
Commonly known as

4149 N. Kenmore, Unit #4N, Chicago, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 06-26-03 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the PRESIDENT
and GALE L. LUKAT

By: James F. Brady
JAMES F. BRADY
Its: PRESIDENT

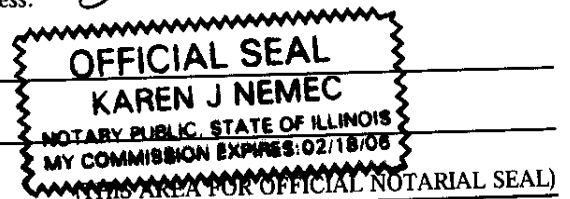
known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Gale L. Lukat
GALE L. LUKAT
Its: SECRETARY

Notary Public Karen J. NemeC County,

Witness: Karen J. NemeC

My Commission Expires 02-18-06



Rev. 03/15/02 DPS 171

M.G.R. TITLE

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LEGAL DESCRIPTION

UNIT 4149-4N AND G-13 IN THE BUENA PARK CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-17-404-001-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."